



MALLIKARJUNA.K.N.

S/O Potharaja.K.N.

Kondanayakana Halli

Hampi Road

Hosapete (Tq)

PIN-583239

Mobile: 9945447613/ 7676847613

E-mail: arjunamallik46@gmail.com

Objective:

Looking forward to apply acquired teaching skills and facilitates the student interests in the area of Kannada.

Work Experience:

- Presently serving as a Lecturer in SUBN Theosophical Women's College, Hosapete. From July -2015 to till date
- Worked as a Principal in KSPL P U College, Hosapete. From 2015 to 2019 March.
- Worked as a Lecturer in Theosophical PU College, Hosapete. From October 2010 to 2015 May.
- Worked as a Lecturer in Vinayaka Saraswathi D.Ed college, Hosapete .From June-2006 to May-2010

Nature of Work:

- Used to design and conduct lessons for students
- Gave individual attention to students for improving college results
- Provide a monthly written report to the Principal on the progress of the class at the end of each month.
- Working whenever the head of the institution assigned work, it is carried out as a duty.

Educational Qualification:

M.A.in History B.Ed

M A in Sociology

M.A in Kannada

Skills:

Basic Computer Knowledge with hands on MS Word, Excel and Internet Browsing,

Personal Details:

Name : Mallikarjuna.K.N.

Father Name : Potharaja.K.N.

Date of Birth : 01.06.1978

Marital Status : Married.

Medium of Instruction : Kannada

Address : Mallikarjuna K N
S/O PotharajaKN
Hampi Road,
Kondanayakanahalli, Hosapete-583201

. Languages Known : Kannada, Telugu, Hindi, English

Position Held:

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| N.S.S: Program Co-Coordinator | i. 2019-20 |
| | ii. 2020-21 |
| | iii. 2021-22 |
| | iv. 2022-23 |
| NSS Officer | I .2024-25 |
| Red Ribbon Club: Member | i. 2019-20 ii. 2021-22 iii. 2022-23 iv. 2023-24 |

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| Youth Red Cross Unit: Member | i. 2019-20 ii. 2020-21 iii. 2021-22 iv. 2022-23 v. 2023-24 |
| Red Ribbon Club: Coordinator | i. 2024-25 |
| Youth Red Cross Unit: Coordinator | i. 2024-25 |
| Stage Committee: Member | i. 2016-17 ii. 2017-18 iii. 2018-19 iv. 2019-20 v. 2020-21 vi. 2022-23 |
| Food Committee : Member | i. 2022-23 ii. 2023-24 |
| Sports Committee: Member | i. 2016-17 ii. 2017-18 iii. 2018-19 iv. 2019-20 v. 2020-21 vi. 2021-22 vii. 2022-23 viii. 2023-24 |

Certified that the above furnished details are best and true to my knowledge

Thanking you,

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